Application



## Pre-Admission Application

Information will be held confidential. Please complete all information.

| Name of Applicant              |               |                  | Phone                     | ()            |                       |  |
|--------------------------------|---------------|------------------|---------------------------|---------------|-----------------------|--|
| Address                        |               | City             |                           | State         | Zip                   |  |
| Township/ Borough              |               |                  |                           |               |                       |  |
| Date of Birth                  | Age           | Birthplace       |                           |               |                       |  |
| Marital Status (circle one):   | Single        | Widowed          | Married                   | Divorced      | Remarried             |  |
| Social Security No.            | 111.11.       | 1                | _ Medicare                | No            | S 440 0000 0 1 1242 1 |  |
| U.S. Citizen?Immig             | gration date  |                  | Naturaliza                | tion date     |                       |  |
| Health Insurance Provider      |               | Group            |                           | ID No.        |                       |  |
| Access No.                     | _ Pace No.    |                  |                           |               |                       |  |
| Long Term Care Provider        |               | Group            | ID                        | No.           |                       |  |
| Are you a veteran? Sp          | ouse?         | Branch?          |                           | _ Discharge d | ate                   |  |
| Choice of Entrance Plan        |               |                  | Wedding                   | Anniversary D | ate                   |  |
| Do you have a valid driver's l | icense?       | Vehicle: mak     | e/model/yr.               | 1             |                       |  |
|                                |               | Vehicle #2:      | make/model                | /yr           |                       |  |
| Name of Spouse                 |               |                  | _If decease               | d, date       |                       |  |
| Spouse: Date of Birth          | A             | geBirth          | olace                     |               |                       |  |
| Spouse: Social Security No     |               |                  | _ Medicare                | No            |                       |  |
| Spouse: A veteran? Br          | anch?         | D                | ischarge dat              | e             |                       |  |
| Please list two individuals wh | no are able t | o serve as Emerg | gency Conta               | cts for you:  |                       |  |
| Name                           |               |                  | Name _                    |               |                       |  |
| Address                        |               |                  | Address                   |               |                       |  |
| CityStateZip                   |               |                  |                           |               | _State Zip            |  |
| Home Phone ()                  |               |                  | Home P                    | hone ()       |                       |  |
| Work Phone ()                  |               |                  | Work Pl                   | none ()       |                       |  |
| Cell Phone ()                  |               |                  | Cell Pho                  | one ()        |                       |  |
| Relationship to Applicant      |               |                  | Relationship to Applicant |               |                       |  |
| Name of Spouse                 |               |                  | Name of Spouse            |               |                       |  |

| Name  | Spouse           |                    |                |     |
|---|------------------|--------------------|----------------|-----|
| Address   | _ City           | State _            | Zip            |     |
| Home Phone ()   | Work Pho         | ne ()              |                |     |
| Name  | Spouse           |                    |                |     |
| Address   | City             | State _            | Zip            |     |
| Home Phone ()   | Work Phor        | ne ()              |                |     |
| (If additional space is needed to list other children, please | use an attachmer | nt)                |                |     |
| Primary Physician   | Phor             | ne No. ()          |                |     |
| Address   | City             | State              | Zip            |     |
| Hospital of choice for medical care                           |                  |                    |                |     |
| Spouse's Primary Physician                                    | Phor             | ne No. ( )         |                |     |
| Address   |                  |                    |                |     |
| Hospital of choice for medical care                           |                  |                    |                |     |
| Clergy  | Phor             | ne No. ()          |                |     |
|   | Phone No. ()     |                    |                |     |
| Address   | _City            | State _            | Zip            |     |
| Ambulance Membership (Name of Company)                        |                  |                    |                |     |
| Pharmacy  |                  |                    |                |     |
| Funeral Director  | Phor             | ne No. ( )         |                |     |
| Address   |                  |                    |                |     |
| Do you have a Pre-Paid Funeral arrangement? _                 |                  |                    |                |     |
|   |                  |                    |                | 210 |
| Do you have a Living Will? YES N                              | O A Power        | of Attorney?       | YES            | NO  |
|   |                  |                    |                |     |
| Name of P.O.A. for Health Care/relationship                   | Name of I        | P.O.A. for Finance | cial/relations | hip |
|   |                  |                    |                |     |
| Formal education completed                                    |                  |                    |                |     |
| Primary lifetime occupation                                   |                  |                    |                |     |
| Area where raised Area v                                      |                  |                    |                |     |
| 1                       |                  |                    |                |     |
| Activities and Hobbies  |                  |                    |                |     |
| Religious or Community involvement<br>Group memberships       |                  |                    |                |     |

For our records, please attach a photograph of yourself. Also provide copies of your Living Will, Power of Attorney, and Medical cards.



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## Financial Disclosure

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| Name of Applicant  |  |  |   |  |  |
|--|--|--|---|--|--|
| The other part of the other and the other an |  | Monthly Amou   | int   |  |  |
| Social Security  |  | \$   |   |  |  |
| Supplemental Socia   | d Security   |  |   |  |  |
| Pension  |  |  |   |  |  |
| Veteran's benefits   |  |  |   |  |  |
| Interest (list source  | )  |  |   |  |  |
| Mortgage/Rental in   | come   | \$<br>\$   |   |  |  |
| IRA income   |  |  |   |  |  |
| Trust income   |  |  |   |  |  |
| Other income (list   | source)  |  |   |  |  |
| Total monthly inco   | me   |  |   |  |  |
| Assets   | Value  | Names on Account   | Location  |  |  |
| Checking Account   | , listrale   |  |   |  |  |
| Savings Account  |  | <del>,</del> 5   |   |  |  |
| CDs  |  |  |   |  |  |
| Money Market Funds   |  |  |   |  |  |
| Stocks   |  |  |   |  |  |
| Bonds  |  | <del></del>  |   |  |  |
| Annuities, etc.  |  |  |   |  |  |
| Property   |  | <del></del>  |   |  |  |
| Other assets   |  |  |   |  |  |
| House (market value)   |  |  |   |  |  |
| Life Insurance (cash value)  |  |  |   |  |  |
| Money owed to applicant  |  | By whom  |   |  |  |
| Liabilities  | Amou   | ant To whom  | m   |  |  |
| Debts owed by applicant:   | \$   |  |   |  |  |
| 5 (2)  |  |  |   |  |  |
| Property, cash or income ced   | led: \$  |  |   |  |  |
| (within the past 5 years)  |  |  |   |  |  |
| no material assets have been dive<br>constitutes consideration for resi<br>and the facility. This form does n<br>submission of any false informati   | sted in the past 60 m<br>dence and shall beco<br>ot in itself create a co<br>ion or the failure to d | atements to be true, that all assets<br>onths. I understand the informatio<br>ome a part of any subsequent agre<br>ontractual obligation between the a<br>isclose any material information in<br>your discharge from the facility at | n submitted in this application<br>rement between the applicant<br>applicant and Concordia. The<br>application could result |  |  |
| Applicant  | Date   | Witness  | Date  |  |  |
| Applicant  | Date   | Witness  | Date  |  |  |

## Individual Acknowledgment

| State of Ohio)           |                         |                    |  |
|--------------------------|-------------------------|--------------------|--|
| County of Summit         | )SS                     |                    |  |
|                          |                         |                    |  |
|                          |                         |                    | , before me a Notary Public, the   |
| undersigned officer, per | rsonally appeared       |                    |  |
|                          | te ware                 | , k                | nown to me (or satisfactorily proven)  |
| to be the person(s) who  | ose name(s) is/are subs | scribed to the wi  | thin instrument, and acknowledged  |
| and that he/she execute  |                         |                    |  |
|                          | P                       | 1                  |  |
| In Witness whereof, I h  | ereunto set my hand a   | and official seal. |  |
|                          |                         |                    |  |
|                          |                         | Notary Public      |  |
|                          |                         |                    |  |
|                          |                         |                    |  |
|                          |                         |                    |  |
|                          |                         |                    |  |
|                          |                         |                    |  |
|                          |                         |                    | and the second s |

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Concordia Lutheran Ministries is a CARF-CCAC accredited Aging Services Network, one of the most financially secure senior care providers in the country, as well as one of the largest. Concordia at Summer provides a continuum of care that includes assisted living, rehabilitation services, retirement living, and skilled nursing.



We put our Faith in Caring

| Application Date: |           | Date Approved: | 4 | Occupancy Date: |  |
|-------------------|-----------|----------------|---|-----------------|--|
| 1 Bedroom         | 2 Bedroom | Unit Type:     |   |                 |  |